

**TWENTYNINE PALMS PLANNING COMMISSION  
CITY COUNCIL CHAMBER, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, SEPTEMBER 7, 2010  
6:00 P.M.**

**AGENDA**

**1.0 CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

**2.0 SPECIAL ANNOUNCEMENTS** – This meeting will be televised on Cable TV Channel 10 Monday, September 13, 2010 at 6:30 p.m. and Friday, September 17, 2010 at 6:30 p.m.

**3.0 MINUTES**

3.1 August 3, 2010 Planning Commission Minutes

**4.0 CONSENT CALENDAR - None**

**5.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION - None**

**6.0 PUBLIC COMMENTS** – There will be a time limitation of three minutes per person. Please fill out name and address slips and give to the Deputy City Clerk.

6.1 This is the time for comments from the public on any subject within the Planning Commission's jurisdiction not on the agenda. Comments on agenda items will be taken when the item is considered. The Brown Act prohibits the Planning Commission from responding at length to questions on matters not on the agenda. Matters may, however, be referred to staff for scheduling on a future agenda.

**7.0 PUBLIC HEARINGS - None**

**8.0 REPORTS, REQUESTS AND COMMUNICATIONS**

8.1 Memo regarding the documents and schedule for the comprehensive Update to the General Plan.

8.2 PC 10-67 – Historic Plaza Redevelopment Plan Design Guidelines.

**9.0 FUTURE AGENDA ITEMS**

**10.0 COMMISSION COMMENTS/STAFF**

**11.0 STUDY SESSION**

11.1 PC 10-08 – Possible Development Code Amendment to Chapter 19.70 “Lighting Standards” regarding the standards and criteria applicable to lighting fixtures throughout the City of Twentynine Palms.

**RECOMMENDATION**

Conduct the Study Session wherein the Commission refines the framework of the issue, provides comments, guidance and direction to staff, and forwards a request for input from the City Council on the lighting issue before proceeding to a further Study Session(s) or a Public Hearing for Development Code Amendment PC 10-08.

**11.2** PC 10-66 - Possible Development Code Amendment to Chapter 19.08 “Single Family Residential Districts” regarding allowed fence heights within single-family residential setback areas.

**RECOMMENDATION**

Conduct the Study Session wherein the Commission refines the framework of the issue, provides comments, guidance and direction to staff, and forwards a request for input from the City Council on this issue before proceeding to a further Study Session(s) or a Public Hearing for a Code Amendment.

**12.0 ADJOURNMENT**

It is the intention of the City of Twentynine Palms to comply with the American with Disabilities Act (ADA) in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-6799 (telephone) or (760) 367-5400 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at that time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support of or opposition to the proposal at the time the matter is considered. Staff reports, applications and environmental documents may be reviewed at the office of Community Development, 6136 Adobe Road, between the hours of 7:00 a.m. and 6:00 p.m., Monday through Thursday, except legal holidays. Telephone inquiries may be made to (760) 367-6799.

If you challenge any item on this agenda in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This notice of Agenda is hereby certified to have been posted on or before 4 p.m., September 2, 2010.

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Jacqueline Palmer, Deputy City Clerk

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Time/Date