

**TWENTYNINE PALMS PLANNING COMMISSION
CITY COUNCIL CHAMBER, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, FEBRUARY 16, 2010
6:00 P.M.
AGENDA**

**1.0 CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL**

2.0 SPECIAL ANNOUNCEMENTS – This meeting will be televised on Cable TV Channel 10 Monday, February 22, 2010 at 6:30 p.m. and Friday, February 26, 2010 at 6:30 p.m.

3.0 MINUTES –

3.1 The February 2, 2010 Planning Commission Meeting Minutes are not currently available for review and approval.

4.0 CONSENT CALENDAR - None

5.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION - None

6.0 PUBLIC COMMENTS – There will be a time limitation of three minutes per person. Please fill out name and address slips and give to the Deputy City Clerk.

6.1 This is the time for comments from the public on any subject within the Planning Commission's jurisdiction not on the agenda. Comments on agenda items will be taken when the item is considered. The Brown Act prohibits the Planning Commission from responding at length to questions on matters not on the agenda. Matters may, however, be referred to staff for scheduling on a future agenda.

7.0 PUBLIC HEARINGS

7.1 PC 10-08 - An amendment to Title 19 "Development Code" of the City of Twentynine Palms Municipal Code, Chapter 19.70 "Lighting Standards" amending the standards and criteria relating to exterior lighting within all zoning districts within the City of Twentynine Palms.

7.2 PC 09-83 – A request to amend the Development Code by the creation of a new Chapter 19.145 "Planned Unit Development", establishing the standards and criteria to process and consider an overlay which would allow a concentration/clustering of residential development within a defined and confined portion of a property within any residential zoning district.

7.3 PC 08-80 – A Public Hearing to present the "draft" Downtown Economic Revitalization Specific Plan to the Planning Commission for "Conceptual" approval. If conceptually approved, with or without modifications, the Specific Plan shall be

forwarded to the City Council for its consideration, and further forwarded to the consulting firm of Hogle-Ireland, Inc. for incorporation into the Comprehensive Update to the City's General Plan now being processed. Future adoption of the proposed Downtown Economic Revitalization Specific Plan will be considered at the time the comprehensive update to the General Plan is considered.

8.0 REPORTS, REQUESTS AND COMMUNICATIONS - None

9.0 FUTURE AGENDA ITEMS

10.0 COMMISSION COMMENTS/STAFF

11.0 STUDY SESSION - None

12.0 ADJOURNMENT

It is the intention of the City of Twentynine Palms to comply with the American with Disabilities Act (ADA) in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-6799 (telephone) or (760) 367-5400 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at that time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support of or opposition to the proposal at the time the matter is considered. Staff reports, applications and environmental documents may be reviewed at the office of Community Development, 6136 Adobe Road, between the hours of 7:00 a.m. and 6:00 p.m., Monday through Thursday, except legal holidays. Telephone inquiries may be made to (760) 367-6799.

If you challenge any item on this agenda in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This notice of Agenda is hereby certified to have been posted on or before 3 p.m., February 11, 2010.

Jacqueline Palmer, Deputy City Clerk

Time/Date