

**TWENTYNINE PALMS PLANNING COMMISSION  
CITY COUNCIL CHAMBER, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, MARCH 3, 2009  
6:00 P.M.**

**AGENDA**

**1.0 CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

**2.0 SPECIAL ANNOUNCEMENTS** – This meeting will be televised on Cable TV Channel 10 Saturday, March 7, 2009 at 7:00 p.m. and Friday, March 13, 2009 at 5:00 p.m.

**3.0 CONSENT CALENDAR** – All matters listed on the Consent Calendar are to be considered routine by the Planning Commission and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately under item number 4.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to Planning Commission action (roll call vote).

3.1 February 17, 2009 Planning Commission Meeting Minutes

Motion by: \_\_\_\_\_ To \_\_\_\_\_ /Second \_\_\_\_\_

Ayes\_\_\_/ Noes\_\_\_/ Abstain\_\_\_

**4.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION**

**5.0 PUBLIC COMMENTS** – There will be a time limitation of three minutes per person. Please fill out name and address slips and give to the City Clerk.

5.1 This is the time for comments from the public on any subject within the Planning Commission's jurisdiction not on the agenda. Comments on agenda items will be taken when the item is considered. The Brown Act prohibits the Planning Commission from responding at length to questions on matters not on the agenda. Matters may, however, be referred to staff for scheduling on a future agenda.

**6.0 PUBLIC HEARINGS**

6.1 PC 09-07 (Amendments to Chapters 19.06, 19.08, 19.30, 19.40, 19.55, 19.62 and 19.82 of the "Development Code" of the City of Twentynine Palms)

**RECOMMENDATION**

Conduct the Public Hearing, consider public comment and adopt PC Resolution 09-02 forwarding a recommendation that the City Council determine that PC 09-07

CKL\_\_\_\_\_ Date\_\_\_\_\_

is Exempt and adopt the proposed changes to Chapters 19.06, 19.08, 19.30, 19.40, 19.55, 19.62 and 19.82 of the "Development Code".

Motion by: \_\_\_\_\_ To \_\_\_\_\_ /Second \_\_\_\_\_

Ayes\_\_\_/ Noes\_\_\_/ Abstain\_\_\_

**7.0 NON-HEARING ITEMS – None**

**8.0 FUTURE AGENDA ITEMS – None**

**9.0 COMMISSION COMMENTS/STAFF COMMENTS** – This is the time for comments from the Planning Commissioners on any subject.

**10.0 STUDY SESSION – None**

**11.0 STATUS REPORT**

11.1 Development Code updates.

**12.0 ADJOURNMENT**

It is the intention of the City of Twentynine Palms to comply with the American with Disabilities Act (ADA) in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-6799 (telephone) or (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at that time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support of or opposition to the proposal at the time the matter is considered. Staff reports, applications and environmental documents may be reviewed at the office of Community Development, 6136 Adobe Road, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays. Telephone inquiries may be made to (760) 367-6799.

If you challenge any item on this agenda in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This notice of Agenda is hereby certified to have been posted on or before 3 p.m., February 27, 2009.

\_\_\_\_\_  
Jaqueline Palmer, Deputy City Clerk

\_\_\_\_\_  
Time/Date