

AGENDA

CITY OF TWENTYNINE PALMS PLANNING COMMISSION

Regular Planning Commission Meeting

Tuesday, April 19, 2005, 6:00 P.M.
Twentynine Palms City Hall
6136 Adobe Road
Twentynine Palms, California

1.0 CALL TO ORDER

1.1 Seating of newly appointed Commissioner Bill Easter.

PLEDGE OF ALLEGIANCE ROLL CALL

2.0 SPECIAL ANNOUNCEMENTS This meeting will be televised on Cable TV channel 6 Wednesday, April 20, 2005 at 7:00 p.m. and again on Sunday April 24, 2005 at 1:00 p.m.

3.0 APPROVAL OF MINUTES

3.1 Approval of Minutes of the regular March 15, 2005 meeting.

4.0 PUBLIC COMMENTS - There will be a time limitation of three minutes per person. Please fill out name and address slips and give to the Planning Commission Secretary.

4.1 This is the time for comments from the public on any subject within the Planning Commission's jurisdiction not on the agenda. Comments on agenda items will be taken when the item is considered. The Brown Act prohibits the Planning Commission from responding at length to questions on matters not on the agenda. Matters may, however, be referred to staff for scheduling on a future agenda.

5.0 PUBLIC HEARINGS

5.1 PC 05-11

Adoption of Chapter 19.67 establishing truck routes within the City.

RECOMMENDATION: Conduct the Public Hearing and formulate a recommendation to the City Council.

5.2 PC 05-13

Correction of General Plan Map, changing Land Use designation from Multi-family Residential (RM) to General Commercial (CG) for property identified as APN 623-033-08.

RECOMMENDATION: Conduct the Public Hearing and formulate a recommendation to the City Council.

5.3 **PC 05-16**

Minor Use Permit application (MUP) for 6005 Adobe Road (APN 623-081-10 & 11), proposed tattoo studio.

RECOMMENDATION: Conduct the public hearing and approve the MUP with an environmental exemption.

6.0 OTHER HEARINGS

6.1 **PC 05-18**

Appeal of City Manager’s determination regarding Street Improvements for Minor Subdivision at Utah Trail and Rocky Road for applicant Brooks Bauer APN 0590-111-08

RECOMMENDATION: Deny the appeal per General Plan Circulation Element Street Improvements.

7.0 STUDY SESSIONS

7.1 **PC 05-03**

Design Concept for Sky’s the Limit Observatory

RECOMMENDATION: The Planning Commission review and give input on the basic design concept of the Sky’s The Limit Observatory project.

7.2 **Miscellaneous Reports from City Manager** – Informational items for discussion not requiring action.

8.0 FUTURE AGENDA ITEMS - This is the time for Planning Commissioners to place items on a future agenda.

9.0 ADJOURNMENT –

It is the intention of the City of Twentynine Palms to comply with the American with Disabilities Act (ADA) in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-6799 (telephone) or (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at that time whether you will require accommodations to participate in meetings on a regular basis.

Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support of or opposition to the proposal at the time the matter is considered.

Staff reports, applications, and environmental documents may be reviewed at the office of Community Development, 6136 Adobe Road, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays. Telephone inquiries may be made to (760) 367-6799.

If you challenge any item on this agenda in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This notice of Agenda is hereby certified to have been posted on or before 3:00 p.m. April 15, 2005.

Adda L. Harris, Deputy City Clerk

Time/Date