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**A Special Workshop Meeting of the Joint Committee of the
Twentynine Palms Water District and City of Twentynine Palms
to Review Matters Related to the Potential Transfer of the
Twentynine Palms Fire Department to the City**

**Twentynine Palms City Hall
6136 Adobe Rd, Twentynine Palms, CA 92277**

January 28, 2008 / 6:00 P.M.

AGENDA

Call to Order

Additions/Deletions to the Agenda

Public Comments Please complete a "Request to be Heard" form prior to the start of the meeting. The public may address the Board/Council for 3 minutes.

1. Presentation by San Bernardino County Local Area Formation Commission
2. Discuss Presentation and Task Force Members Questions Related to Potential Transfer of the Twentynine Palms Fire Department to the City
3. Approve Minutes of the Special Workshop Meeting held on December 10, 2007
4. Future Agenda Items and Direction to the Staffs of the Water District and City
5. Comments from Task Force Members

Notice of agenda was posted on or before 6:00 p.m., January 25, 2008.



Jim Thompson, Fire Chief