

NOTICE IS HEREBY GIVEN, that the City Council of the City of Twentynine Palms will hold a WORKSHOP, on Tuesday March 8, 2011, at 5:00 p.m. in the City Hall Council Chambers, 6136 Adobe Road, Twentynine Palms, CA to consider the following:

Presentation by Jose Angel with the Regional Water Quality Control Board on Wastewater Issues.

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
REGULAR MEETING
6136 Adobe Road
Twentynine Palms, CA 92277
www.29palms.org
Tuesday, March 8, 2011
6:00 P.M.**

AGENDA

- 1.0 CALL TO ORDER -
PLEDGE OF ALLEGIANCE-
INVOCATION – Reverend Dr. K.B. Brewer, Faith in the Word Christian Center
ROLL CALL -**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
- 3.0 ANNOUNCEMENTS**
 - 3.1 These proceedings will be televised on Cable T.V., Channel 10, as follows:
Monday, March 14, 2011 at 6:30 p.m. and Friday, March 18, 2011 at 6:30 p.m.
- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council.**
 - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
 - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
- 5.0 COUNCIL COMMENTS / BUSINESS**
- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action.

- 6.1 Waive the Reading of Ordinance and Approve the Reading by Title Only
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant Register
RECOMMENDATION: Receive and file warrant register totaling \$542,610.97.
- 6.3 Approval of Minutes
RECOMMENDATION:
 - 1) The City Council approve the minutes of the January 31, 2011 Joint City Council, Planning Commission and General Plan Advisory Committee Special Meeting.
 - 2) The City Council approve the minutes of the February 22, 2011 regular City Council Meeting.
- 6.4 Surplus Equipment
RECOMMENDATION: The City Council declare the following City vehicles and equipment surplus, and allow the sale of this equipment with an on-line auction.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND/OR ADDED AGENDA ITEMS

8.0 PUBLIC HEARING

- 8.1 Public Hearing Regarding the Prioritization for Funding of Community Development Block Grant Applications for Fiscal Year 2011-2012
RECOMMENDATION: The Public Hearing be opened and public comments be received and after consideration of the subcommittee’s recommendation and public comments, the City Council approve funding for the fiscal year 2011-2012 Community Development Block Grant Programs and Projects:

1. San Bernardino County Library Literacy Program	\$7,712
2. Reach Out Morongo Basin	\$10,000
3. Morongo Basin Unity Home	\$10,000
4. Luckie Park Well Project	\$75,000
5. Unprogrammed Funds	\$38,060
6. Senior Home Repair Program (Administered by County)	\$43,974
TOTAL	\$184,746
- 8.2 PC 10-88 – Proposed Amendments to the City of Twentynine Palms Municipal Code Adopting a Fire Facilities Impact Fee Study.
RECOMMENDATION: Conduct the Public Hearing, consider public comment, determine that PC 10-88 is Exempt from further environmental review and introduce City Ordinance No. 237 adopting a Fire Facilities Impact Fee Study which shall establish the need and uses of a “Fire Facilities Impact Fee”.
- 8.3 PC 11-11 – An Appeal of the Planning Commission’s Determination of a Public Nuisance regarding the Commercial Property Located at 5025 Adobe Road (APN 0621-221-09).
RECOMMENDATION: That the City Council receive presentation, open the Public Hearing, consider public comment and as progress is being made at

resolving the identified Public Nuisance, continue the Public Hearing until April 12, 2011 for the commercial property located at 5025 Adobe Road (APN 0621-221-09).

9.0 DEPARTMENTAL REPORTS, REQUESTS AND COMMUNICATION

- 9.1 Adoption of City Non-motorized Transportation Plan (NMTP) for inclusion within the County of San Bernardino's Non-motorized Transportation Plan; applicable city-wide.

RECOMMENDATION

That the City Council receive a staff presentation, public comment and approve the City's Non-motorized Transportation Plan (inclusive of a bicycle trail priority list illustrated in Table 3) and direct staff to submit the Plan to SANBAG for inclusion within the Countywide Non-motorized Transportation Plan.

- 9.2 Submission of Community Improvement Funds (CIF) Grant Applications for Fiscal Year 2011-2012.

RECOMMENDATION: The City Council approve the submission of projects for the CIF Grants for Fiscal Year 2011-2012. The project priorities are:

1. Swimming Pool Filtration System	\$85,000
2. Resurface Basketball Courts	\$35,000
3. Electrical Master Plan Knott's	\$80,000
4. Well Knott's	\$120,000
5. Irrigation and Grass Knott's	\$50,000
6. Outdoor Exercise Equipment	<u>\$30,000</u>
Total	\$400,000

10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT

- 10.1 Visitors Center Operating Agreement for Services between the Twentynine Chamber of Commerce and the City of Twentynine Palms for Fiscal Year 2011-2012.

RECOMMENDATION: That City Council approve the Chamber Agreement with staff's recommendations for the Operating of the Visitor Center for 2011-2012 for an increase of \$7,280 for a total of \$27,872 for the next fiscal year, and change the contract to renewal annually and coincide with the City's fiscal year.

11.0 FUTURE COUNCIL INITIATED ITEMS

12.0 CLOSED SESSION – None

13.0 ADJOURN

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. The Invocation is given per Policy 10-01, and does not reflect the views of the City but rather is an expression of speech by a private citizen making the presentation. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This notice of Agenda is hereby certified to have been posted on or before
3 p.m., March 3, 2011.

Charlene L. Sherwood MMC, City Clerk

3:00 p.m. March 3, 2011
Time/Date