

**CITY OF TWENTYNINE PALMS  
PROCLAMATION**

**RECOGNIZING DEE RICHHART**

**WHEREAS**, Dee Richhart served as the Executive Director of the Chamber of Commerce from 2000 to 2004, and as the President of the Chamber of Commerce from 2005 to 2006, her diligence, acumen and professionalism have consistently benefited the community, and,

**WHEREAS**, the Board of Directors and the President of the Chamber of Commerce have professionalized the organization, put in place long term planning and programs to benefit the City's economy and business community; and have managed many community events such as Pioneer Days and the Car Show superbly.

**WHEREAS**, Dee Richhart as President of the Chamber has managed the City - Chamber contract and the Convention and Visitors Bureau contract productively and efficiently, and

**WHEREAS**, Dee Richhart has been a resident of Twentynine Palms for 6 years, and almost immediately began to contribute to the well-being of the City; and is an excellent citizen who is dedicated to the betterment of Twentynine Palms.

**NOW, THEREFORE, BE IT RESOLVED** I, Kevin Cole, Mayor of the City of Twentynine Palms, on behalf of the City Council, commends **Dee Richhart** for her commitment and outstanding contributions and expresses its utmost appreciation for her years of dedicated service to the people, the community, and the City of Twentynine Palms.

**DATED** this 13<sup>th</sup> day of June, 2006.

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Kevin Cole, Mayor

# TWENTYNINE PALMS CHAMBER OF COMMERCE AND VISITORS BUREAU

## MONTHLY RECAP REPORT: May 2006

Chamber Branding Committee met and now has a “Branding Destination Survey” available on Zoomerang via the Chamber web-site.

Web Count: 2,920  
Information Packets Mailed: 25

Street Fair and Car Show will be on Friday evening, June 2, from 6pm to 10pm. The ASYMCA will also sponsor the Soap Box Derby starting at 3:30pm on Cactus and Hillside.

Upon completion of the Soap Box Derby races, the cars will be brought down to the Street Fair.

The Chamber Board of Directors elected new Officers for 2006-2007. Mel Berlin, President, Betty Laferriere, Vice President, Kurt Schauppner, Secretary and Bill Easter, Treasurer. Cindy McVay is President elect.

The Chamber’s Annual Installation and Award Dinner will be held at 5pm, Saturday, June 24<sup>th</sup>, at Theatre 29.

This will be a dinner-theater event with a performance of *The Unbroken Chain*, written and directed by Kurt Schauppner.

Tickets are \$30.00 per person and are available at the Chamber.

### VISITOR SERVICES

New information/publications available in the Visitor Center include:

- Chamber 29 News-June Edition;
- June 2006 SBA Classes;
- AAA Southern California & Las Vegas TourBook;
- The Best of the Mother Road, Route 66 map from AAA;

### Gift Shop -

- Sales in Gift Shop for May 2006: \$384.25

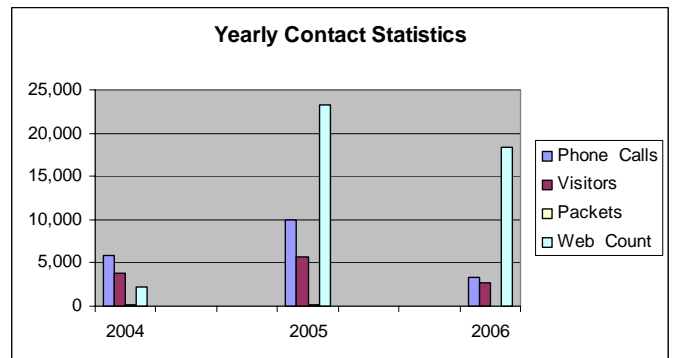
May New Members: 5

Total Chamber Members: 255

Contact Statistics: February 2006:

Phone Calls: 231  
Visitors: 778

	Phone Calls	Visitors	Packets	Web Count
2002	4,651	3,660	154	0
2003	5,789	3,424	106	0
2004	5,846	3,756	131	2153
2005	9,991	5,623	116	23,244
2006	3,295	2,748	67	18,345



### MARKETING

- Submitted Summer/Fall events to RV Journal;
- Submitted Summer/Fall events to The Blend;
- Preparing for submission of articles with information regarding Summer and Fall Events to newspapers, magazines, and clubs;

### TOURS, CONFERENCES & MEETINGS

- Branding Committee met May 3, 2006;
- Chamber Event Committee met for planning stages of the Street Fair and Car Show, May 16, 2006;
- Chamber Board of Directors met on May 18, 2006;
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### OTHER MARKETING

Chamber will capitalize event information regarding the following:

- Bridal Fair, May 6, 2006 at Helen Gray Center, Joshua Tree;
- Mixer at Old School House, May 18, 5pm to 7pm;
- Weekly Public Service Announcements on z107.7;
- Bi-weekly Public Service Announcements on Copper Mountain Broadcasting;

The following articles highlighted Twentynine Palms area and events:

- Cincinnati.com, "Andy Stillpass & his way out west sculpture fest," April 28, 2006;
- Military Engagement, *The homecoming, finally*, April 27, 2006
- Nevada Wilderness Project, "Mapping and Inventory," May 2006;
- "Rock Climbing Joshua Tree West," Randy Vogel, Author;
- Oregon Public Broadcasting, "Lilies of the Desert," 8 episodes in May 2006, 7 episodes scheduled in June 2006;
- Meta Arts Magazine for Metaphysical, Spiritual & Healing, "Lynn Andrews's 18<sup>th</sup> Annual Joshua Tree Gathering: A Festival of Adornment," May 2006;
- Top 40, "4<sup>th</sup> Annual Joshua Tree Music Festival," May 2006;
- San Francisco Tribune, "Joshua Tree Music Festival, May 2006;
- Tehachapi News, "Marine chosen out of thousands to attend special breakfast on April 23," May 1, 2006;
- KUTV, Utah, "Joshua Tree National Park," May 2, 2006;
- Away.com, "There's Something in the Rocks", May, 2006;
- Orange County Register, "A bloom with a view," May 2, 2006;
- The Desert Sun, "Poignant ceremony for Marine Hero honored by his peers," May 4, 2006;

- Lashtal, "Tearing Space and times fabric;" May 5, 2006;
- Flickr.com, "Joshua Tree National Park," May 2006;
- CBS, Top Stories, Sacramento, "Homes Threatened In SoCal Fire, May 6, 2006;
- Downtown Tomatoes, "Amazing shoot," May 6, 2006
- Orange County Register, "Tip of the Week: Get down in the desert at Joshua Tree Music Festival, May 7, 2006;
- Associated Press, "Making sense of Iraq—from back home," May 7, 2006;
- Marine Corps News, "HQBN receives new sergeant major," May 9, 2006;
- [www.outdoor](http://www.outdoor), "Joshua Tree Sojourn: Part three," May 7, 2006;
- A Soldier's Perspective, "America's Finest, May 9, 2006;
- The Press –Enterprise, "OTHERWORLDLY," May 10, 2006;
- Merced Sun Star, "SoCal's Natural Beauty," May 12, 2006;
- Marine Corps News, "Combat Center Athlete of the Year", May 12, 2006;
- Downtown Tomatoes, "Amazing Shoot, 2," May 14, 2006;
- Los Angeles Times, "An Oft-Told Tale of Citizenship, May 16, 2006;
- Daily bulletin, Portland, OR, "Cool sounds in the desert at Joshua Tree Music Festival, May 17, 2006;
- Marine Corps News, "1/6 Marines go back to basics during Mojave Viper," May 17, 2006;
- FMQB, Radio Industry News, "The Prom Kings will perform for the Marine Corps in Twentynine Palms," May 17, 2006;
- Green Bay Press Gazette, "Former Bay Port student hops to the top," May 18, 2006;
- Long Beach Press Telegram, "Cool sounds in the desert at Joshua Tree Music Festival," May 18, 2006;
- Entertainment Magazine, "Rock Legends Lynyrd Skynyrd Cancel Shows," May 18, 2006;
- Fly, US/Canada, "Joshua Tree Music Festival," May 19, 2006;
- Armed Forces Journal, "SPECIAL OPS COMMITMENT, May 19, 2006;

- Free Republic, “*Combat veteran reenlistments still high despite war,*” May 19, 2006;
- The Desert Sun, *Forging its own identity,* May 18, 2006;
- American Chronicle, “Joshua Tree Music Festival, So Cal’s Premier World Music Event This Weekend!,” May 20, 2006;
- Marine Corps News, “*Marine becomes citizen after 25 years of service,*” May 26, 2006;

\$40.00 per person and available at the Chamber;

- Chamber Board of Directors meeting, Thursday June 15, 12 noon;
- Chamber’s Annual Installation and Award Dinner at Theater 29, 5pm. Tickets are \$30.00 per person and available at the Chamber.

### **NETWORKING**

- Basin Wide Foundation Breakfast, May 4, 2006;
- Bridal Fair, May 6, 2006
- Old School House Mixer, May 18th, 2006;
- Dedication of the Cross, Little Church of the Desert, May 21, 2006;
- Basinwide Foundation Anniversary Dinner, May 21, 2006;

### **BUSINESS & ECONOMIC DEVELOPMENT**

- *Destination Branding* survey available on Zoomerang, May 9, 2006;
- *Destination Branding* visitor postcards are currently being created;

### **LEGISLATIVE AFFAIRS**

#### **MILITARY AFFAIRS**

- General Stone’s EOS Reception, May 8, 2006;
- Attended the “We Salute You,” aboard base, May 20, 2006
- M.A.C. Assistance Fund The Chamber has continued to maintain a small fund of donated monies which has been set aside to assist military personnel and their families with urgent needs. Military personnel are eligible to apply for assistance upon referral from the Navy/Marine Corps Relief Society.

### **EVENTS**

- Twentynine Palms Rotary “Youth Club Ribbon Cutting,” May 31, 2006, 12pm
- Street Fair and Car Show, Friday, June 2, 6pm-10pm;
- Sky’s the Limit, “Spanish Nights” dinner at the Joshua Tree Community Center, June 3, 2006, 6pm. Tickets are



# STAFF REPORT

June 13, 2006

## Attachments

- Resolution 06-14
- Election Schedule For November 7, 2006 General Municipal Election

**TO:** City Council via City Manager

**FROM:** City Clerk

**SUBJECT:** Adoption of Election Resolution Calling and Giving Notice of a General Municipal Election, and Requesting Consolidation of the Municipal Election with the Statewide General Election.

## **RECOMMENDATION:**

The City Council adopt Resolution 06-14. a resolution Calling and Giving Notice of a General Municipal Election on November 7, 2006, and Requesting Consolidation of the Municipal Election with the Statewide General Election (roll call vote).

## **BACKGROUND:**

The City has a General Municipal Election scheduled for November 7, 2006. Three Council Member seats will become vacant for full four-year terms. The terms of Council Member Benton, Mayor Cole and Council Member Spear will expire in November 2006, however, these Council Members are eligible to file for re-election.

The City contracts with the County of San Bernardino Registrar of Voters for Election Services and it is required that the City request consolidation of the Municipal Election with the Statewide General Election.

Resolution No. 06-14 accomplishes the above mentioned items necessary to proceed with the City's General Municipal Election.

Attached for your information is a copy of the schedule for the November 7, 2006 General Municipal Election.

## RESOLUTION NO. 06-14

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TWENTYNINE PALMS, CALIFORNIA, CALLING AND GIVING NOTICE OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 7, 2006 FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES, AND REQUESTING THE COUNTY BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION WITH THE STATEWIDE ELECTION TO BE HELD ON SAID DATE.**

**WHEREAS**, under the provisions of the laws relating to General Law Cities in the State of California, a General Municipal election shall be held on November 7, 2006, for the election of Municipal Officers.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF TWENTYNINE PALMS, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**Section 1.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Twentynine Palms, California, on Tuesday, November 7, 2006, a General Municipal Election for the purpose of electing three Members of the City Council for the full term of four years.

**Section 2.** That the ballots to be used at the election shall be in form and content as required by law.

**Section 3.** That the City Council requests that the Board of Supervisors of San Bernardino County consolidate the election with the statewide election to be held on November 7, 2006, and further requests that the County of San Bernardino Registrar of Voters provide election services necessary at a fee to be paid by the City.

**Section 4.** That the San Bernardino County Registrar of Voters is authorized, instructed and directed to procure and finish any and all official ballots, notices, printed matter, supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

**Section 5.** That the polls for election shall open at seven o'clock (7:00) a.m. of the day of the election and shall remain open continuously from that time until eight o'clock (8:00) p.m. of the same day when the polls shall be closed, except as provided in Section 14401 of the Elections Code of the State of California.

**Section 6.** That in all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**Section 7.** That notice of the time and place of holding the election will be given pursuant to Section 12101 of the Elections Code, and the San Bernardino County Registrar of Voters is authorized, instructed, and directed to give further or additional notice of the election in time, form and manner as required by law.

**Section 8.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED AND ADOPTED ON THIS 13<sup>TH</sup> DAY OF JUNE, 2006.**

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Kevin Cole, Mayor

ATTEST:

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Charlene L. Sherwood CMC, City Clerk

STATE OF CALIFORNIA                    )  
COUNTY OF SAN BERNARDINO        ) ss.  
CITY OF TWENTYNINE PALMS         )

I, Charlene L. Sherwood, City Clerk of the City of Twentynine Palms, California, do hereby certify that Resolution No. 06-14 was adopted by the City Council of the City of Twentynine Palms at a regular meeting held on the 13<sup>th</sup> day of June, 2006, by the following vote to wit:

AYES:            COUNCILMEMBERS:  
NOES:            COUNCILMEMBERS:  
ABSENT:         COUNCILMEMBERS:  
ABSTAIN:        COUNCILMEMBERS:

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Charlene L. Sherwood CMC, City Clerk

# STAFF REPORT

June 13, 2006

**To: City Council via City Manager**  
**From: Finance Director**  
**Subject: Adoption of the Sheriff Contract Schedule A for Fiscal Year 2006-2007.**

## RECOMMENDATION

The City Council adopt the Sheriff Contract Schedule A for Fiscal Year 2006-2007, in the amount of \$2,199,641.

## BACKGROUND

The City Council adopted Schedule A along with the budget on May 23, however it was not the most recent version. The current version includes the cost of the new Traffic/School Resource Officer (\$120,000), another marked unit (\$29,000) and related support costs (\$46,000).

There is no need to change the budget, because it included the correct amount.

The contract with the Sheriff's Department for police services indicates the rate for services each fiscal year will be developed and provided to the City through Schedule A.

Attached for the City Council's adoption is the Schedule "A" for Fiscal Year 2006-2007 in the amount of \$2,199,641.



# STAFF REPORT

June 13, 2006

**TO:** City Council via City Manager  
**FROM:** City of Twentynine Palms Chief of Police  
**SUBJECT:** Purchase of Patrol Vehicle

## **RECOMMENDATION**

The City Police Department recommends that council approve the purchase of a new patrol vehicle to replace a previously purchased vehicle that has reached the end of its fleet life. This vehicle, not including the fuel and maintenance cost, would be purchased with STATE LAW ENFORCEMENT SUPPLEMENTAL FUNDS (SLESF grant funds). The estimated purchase cost would be \$24,644.00. In addition, beginning the first year of operation the City is responsible for yearly fuel, maintenance and insurance *cost for the remaining fleet life of the vehicle. Those costs annually are \$18,620.00.*

## **BACKGROUND**

Currently the City Police Department has three (3) patrol vehicles. One of these is a grant funded four-wheel drive patrol vehicle. We propose to purchase one additional (1) patrol car for the City also using SLESF grant funds. This purchase would replace a grant purchased patrol car that is currently out-of- service that had been used to enhance our ability to provide police services in the areas of patrol, training, responses to court, along with our community/problem policing projects. This purchase will expend our remaining 2006 SLESF grant funds. The cost of a Ford Crown Victoria patrol car is **\$24,644.00.**



## STAFF REPORT

**To:** City Council via Michael Swigart, City Manager  
**From:** Richard Pedersen, City Engineer  
**Date:** June 13, 2006  
**RE:** Twentynine Palms Lighting and Landscaping Assessment District #1, Engineer's Annual Report, and Levy of Assessment for FY 2005-2006

### RECOMMENDATION:

- 1) Adopt Resolution No.06-15, (A Resolution of the City Council of the City Twentynine Palms Directing the Filing the Annual Report for the Twentynine Palms Landscaping and Lighting Assessment District No. 1)
- 2) Receive and approve the engineer's report as filed or as amended
- 3) Adopt Resolution No.06-16 (A Resolution of the City Council of the City of Twentynine Palms Declaring its intention to order improvements, and to levy and collect assessments pursuant to the Lighting and Landscaping Act of 1972 for Fiscal Year 2005-2007).

### DISCUSSION:

On October 26, 2004, the City Council approved Tentative Tract Map No. 16729 for applicant, Penca Capital, LLC. Per the conditions of approval, the applicant was required to set up a lighting and landscape assessment district. The purpose of the assessment district is to provide a funding mechanism for the ongoing maintenance of the improvements in the public right of way including parkway landscaping, retention basin landscaping, the perimeter block wall and street lighting at the new subdivision.

#### ATTACHEMENTS

- Resolution Initiating Proceedings
- Engineer's Report
- Resolution of Intention

### BACKGROUND:

The Landscaping and Lighting Act of 1972 permits the installation, maintenance and servicing of landscaping and lighting through annual special assessments on real property benefiting from the improvement, such as those described above for Tract 16729.

For levying annual assessments, it is necessary that the City Council adopt the initial resolution describing improvements and ordering the engineer to file a report. (Note: the Engineer's Report has all ready been filed and is made a part of this agenda item for the Council's review and approval). Second, the City Council should approve the report as filed, or the Council may modify and then approve the report, and; third, adopt a resolution of intention to levy assessments and set a date for a public hearing.

The resolution of intention declares to the affected property owners that the City intends to levy and collect assessments within the district for next fiscal year. The resolution also gives notice of the time and place for the public hearing of the proposed assessment.

The annual assessments for each annexed territory or location of the Assessment District are indicated in Part B of the Engineer's Report. There is no increase in the assessments from the original amounts set up for this district for this fiscal year. The recommended procedures comply with all requirements of Proposition 218.

As indicated within the engineer's report, the proposed net amount to be assessed is \$23,740.10 or \$179.85 per parcel per year. The assessment is for Fiscal Year 2006-2007 and will be placed on the tax rolls in August of 2006. The Council may approve the attached report as submitted or amend the report prior to approval.

**FISCAL IMPACT:** There is no financial impact to the City.

RESOLUTION NO.06-15

A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF TWENTYNINE PALMS DIRECTING THE  
FILING OF THE ANNUAL REPORT FOR THE CITY  
OF TWENTYNINE PALMS LANDSCAPING AND  
LIGHTING ASSESSMENT DISTRICT NO.1

ASSESSMENT DISTRICT NO. 1  
(Pursuant to the Landscaping and Lighting Act of 1972)

The City Council of the City of Twentynine Palms hereby resolves as follows:

Section 1: The City Engineer, the person designated by this Council as the Engineer of Work for Assessment District No. 1, is hereby directed to file an annual report in accordance with provisions of the Landscaping and Lighting Act of 1972.

Section 2: This resolution is adopted pursuant to Section 22622 of the Streets and Highway Code.

APPROVED and ADOPTED this 13th day of June, 2006.

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MAYOR

ATTEST:

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CITY CLERK

(SEAL)

ENGINEER'S REPORT  
CITY OF TWENTYNINE PALMS  
**ASSESSMENT DISTRICT NO. 1**

The undersigned respectfully submits the enclosed report as directed by City Council.

Richard Pedersen, P.E.  
Engineer of Work

By \_\_\_\_\_

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the \_\_\_\_ day of \_\_\_\_\_, 2006

Char Sherwood,  
City Clerk, City of Twentynine Palms,  
San Bernardino County,  
State of California  
By \_\_\_\_\_

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Twentynine Palms, California, on the \_\_\_\_ day of \_\_\_\_\_, 2006

Char Sherwood,  
City Clerk, City of Twentynine Palms,  
San Bernardino County,  
State of California  
By \_\_\_\_\_

ENGINEER'S REPORT  
CITY OF TWENTYNINE PALMS

**ASSESSMENT DISTRICT NO. 1**

TABLE OF CONTENTS

- PART A - General Description of Improvement. Plans and specification for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- PART B- An estimate of the cost of the improvements.
- PART C- A diagram showing all of the parcels of real property within this assessment district.
- PART D- Assessment Roll. An assessment of the estimated cost of the improvements on each benefited parcel of land within the assessment district.

# PART A

## PLANS AND SPECIFICATIONS

### • L-1

TRACT NUMBER: 16729

LOCATION: North of El Paseo Road, West of Encelia avenue

DESCRIPTION: Plans and specifications for the improvements are those prepared by Pope and Associates., Landscape Architects, dated August 5, 2004. These plans and specifications have been filed separately with the Clerk of the City of Twentynine Palms and are incorporated in this report by reference. In summary, the improvements consist of landscaping generally of native shrubs, vines, low perennials other decorative bushes, decorative rock, and a perimeter wall. Improvements include streetlights.

Perimeter parkway landscaping is bounded by the face of curb and the face of the perimeter wall along the along the perimeter of Tract 16729. In addition, to the parkway landscaping, a landscaped retention basin located at the corner of El Paseo Road and Encelia Avenue is included within the landscape maintenance district.

**PART B**  
**ESTIMATE OF COST FOR FY 2006-2007**

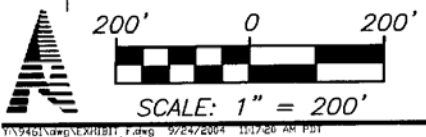
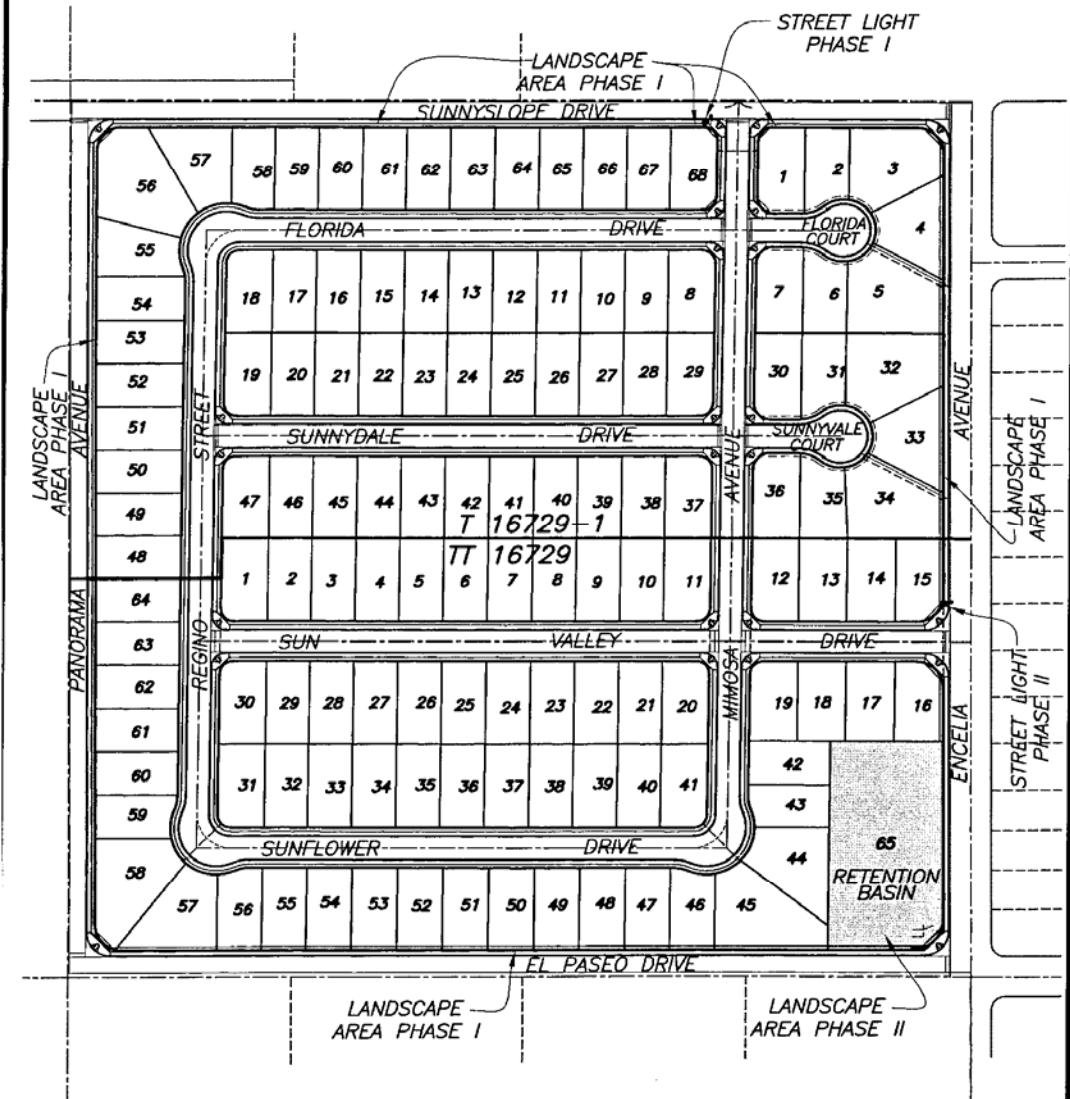
**• L-1 Tract 16729**

<u>ITEM DESCRIPTION</u>	<u>ANNUALCOST</u>
1. Maintenance	\$20,236.70
2. Water consumption	\$1,804.92
3. Electrical Service	\$468.00
4. Publishing/Notices/ Misc.	\$100.00
5. Contengency/Administration	<u>\$1,130.48</u>
TOTAL	\$23,740.10
<b>Last year's actual costs</b>	<u>\$ 0.00</u>
	(developer is still responsible)
Balance	\$23,740.10
Last Year's Reserve Fund	\$0
Surplus / Deficit	<u>\$23,740.10</u>
Total Reserve Fund	\$23,740.10 (staff recommends 3 year's reserve)
Estimate for FY 2006/2007:	\$23,740.10
Number of lots:	132
Proposed Cost per lot per year (FY2006/2007):	<b>\$179.85</b>
Last fiscal years assessment per lot per year:	\$179.85

# PART C

**EXHIBIT "F"**  
 CITY OF TWENTYNINE PALMS, COUNTY OF SAN BERNARDINO  
**TRACT NO. 16729-1 AND TENTATIVE**  
**TRACT NO. 16729**

DESIGNED BY  
**Werner Engineering**



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## PART D

### ASSESSMENT ROLL

<u>Reference</u> <u>Number</u>	<u>Tract No.</u>	<u>Assessor's Parcel Numbers</u>	<u>Assessment /lot /year</u>
L-1	Tract 16729-1 Tract 16729	0615-271- (1-68) and 0615-281- (1-64) to be assigned	\$179.85

## **RESOLUTION NO. 06-16**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TWENTYNINE PALMS DECLARING ITS INTENTION TO ORDER IMPROVEMENTS AND TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2006-2007

ASSESSMENT DISTRICT NO. 1  
(Pursuant to the Landscaping and Lighting Act of 1972)

The City Council of the City of Twentynine Palms hereby resolves as follows:

Section 1: The City Council intends to levy and collect assessments within Assessment District No. 1 during fiscal 2006-2007. The area of land to be assessed is located in the City of Twentynine Palms, San Bernardino County.

Section 2: The improvements to be made in this assessment district are generally described as follows:

Improvements may include but not be limited to, ground cover, shrubbery, and other landscaping, irrigation equipment, separate water meters, street lights, drainage structures and the continued maintenance, operation and servicing of those improvements as deemed necessary.

Section 3: In accordance with this Council's resolution directing the filing of an annual report, the City Engineer, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. The City Council has received and reviewed the written report from the Assessment Engineer regarding the proposed levy and assessment for fiscal year 2006-2007. All interested persons are referred to that report for a full and detailed description of the improvement, the boundaries of the assessment district and the proposed assessment upon assessable lots and parcels of land within the assessment district.

Section 4: On Tuesday, the 25th day of July 2006, at the hour of 7:00 O'clock P.M., the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be held at the Council Chamber of the City Council located at 6136 Adobe Road, City of Twentynine Palms, California.

Section 5: The assessment for all Locations is not proposed to increase from any previous year.

APPROVED and ADOPTED this 13th day of June, 2006.

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MAYOR

ATTEST:

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CITY CLERK

(SEAL)