

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY**  
**CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD**  
**TWENTYNINE PALMS, CALIFORNIA**  
[www.ci.twentynine-palms.ca.us](http://www.ci.twentynine-palms.ca.us)  
**TUESDAY, MAY 23, 2006**  
**6:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER -**  
**PLEDGE OF ALLEGIANCE -**  
**INVOCATION -** Stephen Edgar, Lamb's Book of Life  
**ROLL CALL -**

**2.0 SPECIAL RECOGNITION AND PRESENTATIONS**

- 2.1 Ms. Susanna Barnett, representing the Morongo Basin Unity Home, will give a presentation to the City Council regarding domestic violence in the Morongo Basin.

**3.0 ANNOUNCEMENTS**

- 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows:  
Wednesday, May 24, at 7:00 p.m. and Saturday, May 27, 2006 at 3:00 p.m.

**4.0 PUBLIC COMMENTS -** This is the time for the public to address the City Council.

- 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

- 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

**5.0 CITY COUNCIL COMMENTS -** This is the time for comments from the City Councilmembers on any subject.

**6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

6.1 Waive the Reading of Ordinance and Approve the Reading by Title Only

RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

6.2 Warrant Register

RECOMMENDATION: Receive and file register totaling \$ 321,269.68.

6.3 Resolution No. 06-10 Supporting Passage of the Centennial Act

RECOMMENDATION: Adopt Resolution No. 06-10 supporting the National Park Funding.

6.4 PC 06-50 Confirmation of costs of \$3,309.00 for abatement of Public Nuisance at 4004 Adobe Road, formerly known as Parker Welding, Land Use Zone General Commercial, on APN #0620-111-25.

RECOMMENDATION: 1) Confirm the Nuisance Abatement costs of \$3,309.00 pursuant to City Municipal Code Section 19.92; and 2) Adopt a Resolution No. 06-09 assessing the outstanding costs of abatement as a Nuisance Abatement Lien against APN#0620-111-25, per owners request.

6.5 Pay Off Note on Theatre 29 Property

RECOMMENDATION: The City Council authorize staff to pay off the note on Theatre 29 and the adjoining 17 acres.

6.6 Measure I Five Year Plans

RECOMMENDATION: The City Council adopt Resolutions No. 06-11, 06-12, and 06-13 amending the Measure I Five-Year Plan for two years, and approving the Plan for fiscal years 2006-07 through 2010-11.

**7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND/OR ADDED AGENDA ITEMS**

**8.0 PUBLIC HEARINGS - None**

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS - None**

**10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT**

10.1 Budget Amendments

RECOMMENDATION: The City Council/Redevelopment Agency a.) approve the amendments to the budget for Fiscal Year 2005/2007 and establish the wage scale for 2006/2007 by adoption of Resolution No. 06-05, b.) amend the Fee Schedule for Fiscal Year 2006/2007 by the adoption of Resolution No. 06-06, c.) establish the Proposition 4 spending limit for Fiscal Year 2006/2007 by adoption of Resolution No. 06-07, d) adopt the Sheriff's Contract Schedule "A" for the Fiscal Year 2006/2007, in the amount of \$2,004,603, e.) approve the City Investment Policy f.) approve the Capital Improvement Plan. The City Council may act on these items all in one motion.

- 10.2 Donation Of Art Work To The City  
RECOMMENDATION: The City Council approve the donation and installation of artwork by Chuck Caplinger titled “Twentynine Palms.”

**11.0 FUTURE COUNCIL INITIATED ITEMS**

**12.0 CLOSED SESSION -**

**13.0 ADJOURN**

This notice of Agenda is hereby certified to have been posted on or before 3 p.m., May 18, 2006.

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

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Adda L. Harris, Deputy City Clerk

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Time/Date