

**NOTICE IS HEREBY GIVEN, that the City Council of the City of Twentynine Palms will hold a WORKSHOP on Tuesday, February 14, 2006, at 5:00 p.m. in the City Hall Council Chambers, 6136 Adobe Road, Twentynine Palms, CA to consider the following item:**

Community Development Block Grant Presentations for 2006-2007

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, FEBRUARY 14, 2006  
6:00 P.M.**

### **AGENDA**

- 1.0 CALL TO ORDER –  
PLEDGE OF ALLEGIANCE –  
INVOCATION – Reverend Milton Merritt, US Navy Chaplain (retired)  
ROLL CALL –**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
  - 2.1 Presentation to Pat and Dick Heumann for 15 years of Service to the City of Twentynine Palms and the Morongo Basin with the Citizen on Patrol.
- 3.0 ANNOUNCEMENTS**
  - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows Wednesday, February 15, 2006 at 7:00 p.m. and Saturday, February 18, 2006 at 3:00 p.m.
- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council.**
  - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
  - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
- 5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subject.**
- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR – All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the**

City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of Ordinance and Approve the Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant Register  
RECOMMENDATION: Receive and file register totaling \$ 452,982.58.
- 6.3 Approval of Minutes  
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of the January 24, 2006 meeting.
- 6.4 Surplus Equipment  
RECOMMENDATION: The City Council declare the following City vehicles/equipment surplus, and allow the sale of this equipment at public auction on March 22-23, 2006 in Perris, California by Ritchie Brothers Auctioneers.
- 6.5 Authorization to Purchase Tilt Equipment Trailer  
RECOMMENDATION: The City Council authorize the purchase of a Zeiman tilt equipment trailer from 3D Equipment in Fontana, and allocate funds in the amount of \$17,994.25 from Gas Tax account number 22-1004-4508.
- 6.6 Chamber of Commerce Report – January 2006  
RECOMMENDATION: Receive and file.
- 6.7 Loans for Equipment Purchases  
RECOMMENDATION: The City Council approve two actions: 1) For the Capital Purchases Fund, approve the loan of \$63,554.38 to the General Fund, and \$56,968.03 to the Gas Tax Fund, 2) For the General Fund and Gas Tax Fund, approve the acceptance of the loan and the terms.
- 6.8 Mid-year Budget Review  
RECOMMENDATION: The City Council receive and file the budget review, and adopt Resolution No. 06-01 reflecting changes to the budget based on six months of operation.
- 6.9 Treasurer's Report - December 2005  
RECOMMENDATION: Receive and file.

**7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND/OR ADDED AGENDA ITEMS**

**8.0 PUBLIC HEARINGS - None**

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS – None**

9.1 Selection of a Committee to Develop a Priority List of Community Development Block Grant Proposals

RECOMMENDATION: The City Council select a Committee to prioritize the submission of eligible Community Development Block Grant Projects for allocation of funds for 2006-2007.

**10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT**

10.1 Memorandum of Understanding (MOU) between the City of Twentynine Palms and Caltrans for the Implementation of Improvements along the State Hwy 62 Corridor

RECOMMENDATION: The City Council authorize the Mayor to execute the Memorandum of Understanding (MOU).

10.2 PC 05-29 – An Appeal by Sean Pulliam of the Conditions of Approval, specifically conditions # E3, E4, E5, E12, and E19, of Tentative Parcel Map 17060, which approved the subdivision of 10 acres into four parcels, located at the northwest corner of Indian Trail and Utah Trail, on APN #0621-281-20, Zone RL 2.5, Section 9.

RECOMMENDATION: Affirm the action of the Planning Commission and deny the appeal.

**11.0 FUTURE COUNCIL INITIATED ITEMS -**

**12.0 CLOSED SESSION - None**

**13.0 ADJOURN -**

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before February 9, 2006.

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Charlene L. Sherwood CMC, City Clerk

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Date/Time