

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, MAY 24, 2005  
7:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE-**  
**INVOCATION - Pastor Lou Gerhardt**  
**ROLL CALL -**
  
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS - None**
  
- 3.0 ANNOUNCEMENTS**
  - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows:  
Wednesday, May 25, 2005 at 7:00 p.m. and Saturday, May 28, 2005 at 3:00 p.m.
  
- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council on issues.**
  - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
  
  - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
  
- 5.0 CITY COUNCIL COMMENTS - This is the time for comments from the City Councilmembers on any subject.**
  
- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR – All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given and opportunity to comment on Consent Calendar items prior to the City council action (roll call vote).**

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of Ordinance and Approve the Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
  - 6.2 Warrant and Payroll Register  
RECOMMENDATION: Receive and file register totaling \$ 326,034.03.
  - 6.3 Approval of Minutes  
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of the May 10, 2005 meeting.
  - 6.4 Treasurers Report – April 2005  
RECOMMENDATION: Receive and file.
  - 6.5 Law Enforcement Report – April 2005  
RECOMMENDATION: Receive and file.
  - 6.6 Loan to Morongo Basin Transit Authority (MBTA)  
RECOMMENDATION: The City Council adopt Resolution No. 05-08 authorizing the Mayor and/or City Manager to execute the loan documents.
  - 6.7 Surplus Equipment  
RECOMMENDATION: The City Council declare the 1988 Case 621 front wheel loader and the 1987 Komatsu 530 front wheel loader surplus, and allow the sale of this equipment at a public auction on June 7<sup>th</sup> and 8<sup>th</sup>, 2005 in Perris, California by Ritchie Brother Auctioneers.
  - 6.8 Ordinance No.195 Adopting Municipal Code Chapter 12.67 Establishing Truck Routes Within the City.  
RECOMMENDATION: Adopt Ordinance No.195.
  - 6.9 Accept the Final Map for Tract No. 16729  
RECOMMENDATION: The City Council accept the final map, securities and agreements for Tract Map No. 16729.
  - 6.10 State Population and Housing Estimates for Twentynine Palms  
RECOMMENDATION: Receive and file.
  - 6.11 Lupine Avenue Widening Project  
RECOMMENDATION: The City Council accept the bid from Ficara Paving in the amount of \$58,073 for the widening and repaving of Lupine Avenue from Hwy. 62 to Two Mile Road.
- 7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND/OR ADDED AGENDA ITEMS.**
- 8.0 PUBLIC HEARING - None**

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS**

9.1 Pavement Management Study

RECOMMENDATION: Receive pavement management study report, direct staff to incorporate with the Council's 5 Year Capital Improvement Plan.

**10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT**

10.1 Draft Budget FY 2005 – 2007 Budget

RECOMMENDATION: Receive report on draft budget for the fiscal period covering 2005-2007; give comments and direction for the budget to be finalized for Council hearing and adoption on June 14, 2005.

**11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS -**

**12.0 CLOSED SESSION - None**

**13.0 ADJOURN -**

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before May 19, 2005.

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Charlene L. Sherwood CMC, City Clerk

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Date/Time