

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, APRIL 12, 2005  
7:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER -  
PLEDGE OF ALLEGIANCE-  
INVOCATION - Pastor Katie Goetz, United Methodist Church  
ROLL CALL -**
  
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
  - 2.1 Proclamation Recognizing April 2005 as "National Donate Life Month".
  - 2.2 Proclamation to the Desert Trail in Honor of 70 Years of Service to the Community of Twentynine Palms.
  
- 3.0 ANNOUNCEMENTS -**
  - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows: April 13, 2005 at 7:00 p.m. and Saturday, April 16, 2005 at 3:00 p.m.
  
- 4.0 PUBLIC COMMENTS - This is the time for the public to address the City Council on issues.**
  - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
  - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
  
- 5.0 CITY COUNCIL COMMENTS - This is the time for comments from the City Councilmembers on any subjects.**
  
- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR** All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of the Ordinance and Approve the Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant and Payroll Register  
RECOMMENDATION: Receive and file register totaling \$ 513,475.85.
- 6.3 Approval of Minutes  
RECOMMENDATION: The City Council/Redevelopment Agency approve the Minutes of the March 8, 2005 City Council meeting.
- 6.4 Law Enforcement Report – February 2005  
RECOMMENDATION:
- 6.5 Chamber of Commerce Report – March 2005  
RECOMMENDATION: Receive and file.
- 6.6 Treasurer's Report – February 2005  
RECOMMENDATION - Receive and file.
- 6.7 Enhanced Security Project for Emergency Operations Center  
RECOMMENDATION: The City Council approve a bid from E&J Key for the Enhanced Security Project of the Emergency Operations Center. The estimated cost, including installation, would not exceed \$30,000. The project would be purchased with Homeland Security grant funds and would have no impact on the General Fund.

## **7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND /OR ADDED AGENDA ITEMS.**

## **8.0 PUBLIC HEARING**

- 8.1 **(PC 04-52)** Continued from March 8, 2005 Meeting. Development Code Update, Review of Chapters 19.07 Rural Living (RL), 19.08 Single Family Residential (RS), 19.09 Multi-family Residential (RM), 19.10 Commercial Districts (CG, CO, CT, and CN), 19.12 Service Commercial (CS) and Community Industrial (IC), 19.14 Open Space Residential (OSR), 19.15 Public (P), 19.20 General Plan Amendments, 19.40 Application Process and Submittal Requirements, 19.44 Public Hearing Notice, 19.48 Accessory Uses, 19.66 Commercial Vehicle Parking, and 19.70 Lighting Standards.  
RECOMMENDATION: Conduct the Public Hearing, consider the Planning Commission recommendation, introduce Ordinance No. 194, and direct staff to bring Ordinance No. 194 back for adoption.
- 8.2 **(PC 05-01)** General Plan Amendment from Applicant Tom Egerer to Change Zoning, Increasing Density From One Unit Per Five Acres to Three Units Per Acre, 20 + Acres Southwest Corner of Sullivan Road and Copper Mountain Road, APN 613-051-03.

RECOMMENDATION: Conduct the Public Hearing and Deny the Application as recommended by the Planning Commission.

8.3 **(PC 04-53) Amendment of General Plan Land Use and Circulation Plans.**  
RECOMMENDATION: Conduct the Public Hearing and Approve the General Plan Amendment as Recommended by the Planning Commission.

8.4 **(PC 04-47) Appeal of Conditions of Approval (Right of Way Dedications) for Conditional Use Permit (CUP) for Intensification of Use, Adding a Towing Business to Existing Facilities, 72878 Twentynine Palms Highway (APN 6218-151-67 and 68).**  
RECOMMENDATION: Present Appeal to City Council for a Decision Regarding Right of Way Dedications.

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS -**

**10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY -**

10.1 Planning Commission Appointment/Reappointment  
RECOMMENDATION: Appointment /Reappointment of Planning Commissioners.

**11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS -**

**12.0 CLOSED SESSION -**

**13.0 ADJOURN -**

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is hereby certified to have been posted on or before April 7, 2005.

Charlene L. Sherwood, CMC, City Clerk

April 7, 2005