

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, MARCH 8, 2005
7:00 P.M.**

AGENDA

1.0 CALL TO ORDER –

PLEDGE OF ALLEGIANCE-

INVOCATION – Pastor Grover Fletcher, Wonder Valley Community Church

ROLL CALL -

2.0 SPECIAL RECOGNITION AND PRESENTATIONS

2.1 Special recognition in memory of Myrtle Capps for her generous donation to the Palms and Paws Animal Shelter.

3.0 ANNOUNCEMENTS

These proceedings will be televised on Cable T.V., Channel 6, as follows: Wednesday, March 9, 2005 at 7:00 p.m. and Saturday, March 12, 2005 at 3:00 P.M.

4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council on issues.

4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subjects.

6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR - All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of Ordinance and Approve the Reading by Title Only
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant and Payroll Register
RECOMMENDATION: Receive and file register totaling \$ 89,032.73.
- 6.3 Hazard Mitigation Plan
RECOMMENDATION: The City Council adopt Resolution 05-07 adopting the City Hazard Mitigation Plan.
- 6.4 Treasurer's Report – January 2005
RECOMMENDATION: Receive and file.
- 6.5 Approval of Minutes
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of February 22, 2005.
- 6.6 Chamber of Commerce Report – February 2005
RECOMMENDATION: Receive and file.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND/OR ADDED AGENDA ITEMS.

8.0 PUBLIC HEARING –

- 8.1 Public Hearing Regarding Prioritization for Funding of Community Development Block Grant (CDBG) Applications for Fiscal year 2005-2006.
RECOMMENDATION: The Public Hearing be opened and public comments be received and after consideration of the subcommittee's recommendation and public comments, the City Council approve funding for the Fiscal Year 2005 - 2006 CDBG program.
- 8.2 Development Code Update, Review of Chapters 19.07 Rural Living (RL), 19.08 Single Family Residential (RS), 19.09 Multi-family Residential (RM) 19.10 Commercial Districts (CG, CO, CT and CN), 19.12 Service Commercial (CS) and Community Industrial IC), 19.14 Open Space Residential (OSR), 19.15 Public (P), 19.20 General Plan Amendments, 19.40 Application Process and Submittal Requirements, 19.44 Public Hearing Notice, 19.48 Accessory Uses, 19.66 Commercial Vehicle Parking, and 19.70 Lighting Standards.
RECOMMENDATION: Conduct the Public Hearing, consider the Planning Commission recommendation, introduce Ordinance No. 194, and direct staff to bring Ordinance No. 194 back for adoption.

9.0 REPORTS, REQUESTS AND COMMUNICATIONS - None

10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY

10.1 Planning Commission Appointment/Reappointment
RECOMMENDATION: Appointment/Reappointment of Planning Commissioners

10.2 Presentation Regarding the City Council/Manager Form of Government, the Brown Act, and Other Related Items.
RECOMMENDATION: The City Council receive the presentation.

11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –

12.0 CLOSED SESSION

12.1 Closed Session Pursuant to Government Code Section 54956.9(b)
Anticipated Litigation, one case

13.0 ADJOURN -

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is hereby certified to have been posted on or before March 3, 2005.

Charlene L. Sherwood, CMC, City Clerk

March 3, 2005