

STRATEGIC PLANNING WORKSHOP

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
WEDNESDAY, JANUARY 26, 2005
6:00 P.M.**

NOTICE IS HEREBY GIVEN, that the City of Twentynine Palms will hold a Workshop on Wednesday, January 26, 2005.

AGENDA

- 1.0 ROLL CALL -**
- 2.0 PUBLIC COMMENTS –**
- 3.0 STRATEGIC PLANNING WORKSHOP
RECOMMENDATION: Conduct workshop and select date for next strategic planning workshop.**
- 4.0 ADJOURN –**

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before January 21, 2005.

Adda L.. Harris, Deputy City Clerk

Date/Time