

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, DECEMBER 14, 2004  
7:30 P.M.**

**ADJOURNED REGULAR MEETING AGENDA**

- 1.0 CALL TO ORDER -  
PLEDGE OF ALLEGIANCE -**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS - None**
- 3.0 ANNOUNCEMENTS**
- 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows:  
Wednesday, December 15, 2004 at 7:00 p.m. and Saturday, December 18, 2004  
at 3:00 p.m.
- 4.0 CITY COUNCIL REORGANIZATION / PRESENTATIONS**
- 4.1 Oath Administered to Councilmembers Elect by the Honorable Bert L. Swift,  
Superior Court Judge.  
Elaine Bernal  
Joel Klink
- 4.2 City Council Selection of Mayor and Mayor Pro Tem  
RECOMMENDATION: Receive information; select Mayor and Mayor Pro Tem.  
(roll call vote)
- 4.3 The City Council adopt Resolution No. 04-37 and No. 04-38 recognizing Jim  
Bagley and Glenn Freshour and make presentations to them.  
RECOMMENDATION: The City Council adopt Resolution No. 04-37 and 04-38.  
(roll call vote) and make presentations.
- 4.4 City Council Committee and Agency Liaison Assignments  
RECOMMENDATION: Review Council assignments and appoint Council  
Members to fill various agency seats.
- 5.0 PUBLIC COMMENTS – This is the time for the public to address the City Council.**
- 5.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
- 5.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

**6.0 LEGISLATIVE /COUNCIL/REDEVELOPMENT AGENCY**

- 6.1 City Council Strategic Plan  
RECOMMENDATION: Pick the first date to hold Council Strategic Plan Workshop.
  
- 6.2 Planning Commissioner Reappointment/Appointment  
RECOMMENDATION: Reappoint Commissioners Masterson and Stone or Direct Staff to Advertise Vacancies on the Planning Commission.
  
- 6.3 Comments from Incoming Councilmembers Bernal and Klink.

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

**This agenda is certified to have been posted on or before December 9, 2004.**

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Charlene L. Sherwood, CMC, City Clerk

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12/9/04 – 3:00 p.m.  
Date/Time