

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, DECEMBER 14, 2004  
7:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER -  
PLEDGE OF ALLEGIANCE -  
INVOCATION – Pastor Robert Harris, Little Church of the Desert  
ROLL CALL -**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
- 2.1 Presentation of the Mayor's Recognition Award and Distribution of Remaining Campaign Funds to Theatre 29 and the Twentynine Palms Youth Club.
- 2.2 These proceedings will be televised on Cable T.V., Channel 6, as follows: Wednesday, December 15, 2004 at 7:00 p.m. and Saturday, December 18, 2004 at 3:00 p.m.
- 3.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR**  
All matters under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).
- At this time the City Clerk will read the title (s) of the ordinance(s) listed herein except those that are removed for separate action.
- 3.1 Waive the Reading of Ordinances and Approve Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 3.2 Warrant and Payroll Register  
RECOMMENDATION: Receive and file registers totaling \$ 18,052.74.
- 3.3 Treasurer's Report - October 2004  
RECOMMENDATION: Receive and file.
- 3.4 Approval of Minutes - November 23, 2004  
RECOMMENDATION: Receive and file.
- 3.5 Presentation of the International City/County Management Association Service Award to City Manager Michael Swigart for Twenty Years of Service to Local Government.  
RECOMMENDATION: Receive and file.
- 3.6 Application of Red Curbs Prohibiting Parking  
RECOMMENDATION: Receive and file.

- 3.7 Chamber Report – November 2004  
RECOMMENDATION: Receive and file.
- 3.8 General Plan Amendment for proposed Change of Zoning from General Commercial (CG) to Multi-family Residential (RM) for six parcels located north side of Gorgonio Drive, west of Aztec Avenue (APN's 623-062-10, 11,12,13,14, and 15).  
RECOMMENDATION: Adopt Ordinance No. 191.
- 3.9 Municipal Election Certification  
RECOMMENDATION: The City Council adopt Resolution No. 04-34, confirming and certifying the November 2, 2004 election results.
- 3.10 Two Mile Road and Utah Trail Project  
RECOMMENDATION: 1) Accept the completed work on the Two Mile Road and Utah Trail project by Yeager Shanska Inc. for the amount of \$660,847.74, 2) Direct the City Clerk to file a Notice of Completion, and notify surety to exonerate contract bonds, and 3) Direct the Finance Director to release the retention after 30 days if no claims are filed against the contractor.
- 3.11 Two Mile Road, Downtown Parking Lot and Community Services Center Parking Lot Project  
RECOMMENDATION: Award Contract to Match Corporation for the amount of \$1,349,349 for the "Two Mile Road, Downtown Parking Lot and Community Services Center Parking Lot Project".
- 3.12 Purchasing of a 40' x 80' Picnic Shelter  
RECOMMENDATION: The City purchase the 40' x 80' picnic shelter from G & W Builders Inc., in the amount of \$33,098.
- 3.13 Resolution Approving the Application for Grant Funds for the Robert-Zberg-Harris Grant Program  
RECOMMENDATION: Adopt Resolution No. 04-39.

**4.0 PUBLIC COMMENTS** - This is the time for the public to address the City Council.

- 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
- 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

**5.0 OUTGOING COUNCIL COMMENTS**

- 5.1 Outgoing Council Comments – Jim Bagley and Glenn Freshour

**6.0 ADJOURN** – This meeting will adjourn to an Adjourned Regular Meeting of the City Council, following a brief recess, at 7:30 p.m., or as soon as possible thereafter.

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

**This agenda is certified to have been posted on or before December 9, 2004.**

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Charlene L. Sherwood, CMC, City Clerk

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12/9/04 – 3:00 p.m.  
Date/Time