

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, NOVEMBER 23, 2004
7:00 P.M.**

AGENDA

- 1.0 CALL TO ORDER –
PLEDGE OF ALLEGIANCE-
INVOCATION – Lou Gerhardt, Retired
ROLL CALL –**

- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**

- 3.0 ANNOUNCEMENTS**
 - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as Follows:
Wednesday, November 24, 2004 at 7:00 p.m. and November 27, 2004 at 3:00 p.m.

 - 3.2 The Annual Christmas Tree Lighting Ceremony will be held on December 7, 2004
at 5:00 p.m. in Veteran’s Park adjacent to City Hall.

 - 3.3 The Annual Christmas Light Parade will be held on December 11, 2004 at 5:30 p.m.,
For more information please contact the Chamber of Commerce at 367-3445.

- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council on issues.**
 - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven’t already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

 - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

- 5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subject.**

- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR** All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of Ordinances and Approve Reading by Title Only
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant and Payroll Register
RECOMMENDATION: Receive and file registers totaling \$ 73,905.
- 6.3 Approval of Minutes – November 9, 2004
RECOMMENDATION: Receive and file.
- 6.4 Law Enforcement Report – October 2004
RECOMMENDATION: Receive and file.
- 6.5 Adoption of Resolution No. 04-35 and No. 04-36
RECOMMENDATION: The City Council adopt Resolutions No. 04-35 and 04-36, affirming policy and establishing the 1% employee PERS Contribution.
- 6.6 Vacation of Road Easement at the Alley on Tract Map 2545
RECOMMENDATION: That the City Council 1) Find that portions of the road easement for the alley as shown on Tract Map 2545 per the attached Exhibits “A” and “B”, are unnecessary for the present or prospective public use, and that no public money has been expended for maintenance for more than five (5) years, and 2) Adopt Resolution No. 04-33, and 3) Instruct the City Clerk to cause the Resolution vacating the easements to be recorded in the office of the County Recorder of the County of San Bernardino.
- 6.7 Submission of Applications for the Fiscal Year 2005-2006 Community Development Block Grants (CDBG).
RECOMMENDATION: The City Council approve the submission of projects for the fiscal year 2005-2006.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND /OR ADDED AGENDA ITEMS.

8.0 PUBLIC HEARING

- 8.1 General Plan Amendment for Proposed Change of Zoning, from General Commercial (CG) to Multi-family Residential (RM) for six parcels located north side of Gorgonio Drive, west of Aztec Avenue (APN's 623-062-1-, 11, 12, 13, 14, and 15).
RECOMMENDATION: Conduct the Public Hearing, introduce Ordinance No. 191, adopt Resolution No. 04-32, and direct staff to bring Ordinance No. 191 back for adoption.

9.0 REPORTS, REQUESTS AND COMMUNICATIONS - None

10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY - None

11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –

12.0 CLOSED SESSION – None

13.0 ADJOURN –

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before November 18, 2004

Charlene L. Sherwood CMC, City Clerk

Date/Time