

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, SEPTEMBER 14, 2004  
7:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER -  
PLEDGE OF ALLEGIANCE -  
INVOCATION –Pastor Pat Farnham, Desert Congregational Church  
ROLL CALL -**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
- 2.1 Chamber of Commerce President Dan Mintz will introduce Christina Dooley, the new Executive Director to the City Council and the audience.
- 2.2 Mayor Freshour will present a Proclamation to the Inland Empire Health Plan recognizing the month of September as Back to School Immunization Awareness Month.
- 3.0 ANNOUNCEMENTS**
- 3.1 These proceedings will be televised on Cable T.V., Channel 6, as follows: Wednesday, September 15, 2004 at 7:00 p.m. and Saturday, September 18, 2004 at 3:00 p.m.
- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council.**
- 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
- 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
- 5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subject.**
- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR - All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).**

**AT THIS TIME, THE CITY CLERK WILL READ THE TITLE(S) OF THE ORDINANCE(S) LISTED HEREIN, EXCEPT THOSE THAT ARE REMOVED FOR SEPARATE ACTION.**

- 6.1 Waive the Reading of Ordinances and Approve Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant and Payroll Register  
RECOMMENDATION: Receive and file registers totaling \$ 283,447.54
- 6.3 Law Enforcement Report – July 2004  
RECOMMENDATION: Receive and file.
- 6.4 Chamber of Commerce Report – July 2004  
RECOMMENDATION: Receive and file.
- 6.5 Change of Zoning from Service Commercial (CS) to General Commercial, southwest corner of Amboy Road and Adobe Road (APN 621-051-08). Applicant John Peruzzi Architects representing Navy Federal Credit Union.  
RECOMMENDATION: The City Council take adopt Ordinance No.189.
- 6.6 Revised Massage Regulations Allowing for Verifiable Experience to be Submitted for Required Training  
RECOMMENDATION: The City Council take action to adopt Ordinance No. 186.
- 6.7 Public Employees Retirement System (PERS) Contract Ordinance  
RECOMMENDATION: The City Council take action to adopt Ordinance No. 188.
- 6.8 Amendment to PARSAC (Public Agency Risk Sharing Authority of California) Joint Powers Agreement  
RECOMMENDATION: The City Council approve Resolution No. 04-23 accepting the amendment to the PARSAC joint Powers Agreement.
- 6.9 Resolution 04-24, Federal Surplus Property Program  
RECOMMENDATION: The City Council declare that the City of Twentynine Palms renew its eligibility with the Federal Surplus Property Program so that the City may acquire surplus property from Federal and State programs.
- 6.10 Purchase of 1995 John Deere 670B Grader  
RECOMMENDATION: The City Council authorize purchase of a 1995 John Deere Grader Model No. 670b. Funds have been allocated for the upgrade of equipment from the Gas Tax Budget Account No. 22-1004-4508 in the amount of \$65,000.00.

**7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSIONS AND/OR PARTICIPATION AND /OR ADDED AGENDA ITEMS.**

**8.0 PUBLIC HEARINGS - None**

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS –**

- 9.1 Budget Amendment  
RECOMMENDATION: Receive and file

**10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY**

- 10.1 Solid Waste Collection and Disposal Ordinance  
RECOMMENDATION: The City Council take action to adopt Ordinance No. 187.
- 10.2 Residential Neighborhood Beautification: Home Improvement Permit Fee Waiver  
RECOMMENDATION: The City Council discuss and adopt Resolution 04-25. establishing neighborhood home improvement incentives.
- 10.3 Resolution No. 4-22 Supporting Proposition 1A  
RECOMMENDATION: The City Council discuss Proposition 1A and take action to adopt Resolution No. 04-22.

**11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –**

**12.0 CLOSED SESSION -**

**13.0 ADJOURN –**

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

**This agenda is certified to have been posted on or before September 9, 2004.**

\_\_\_\_\_  
Adda L. Harris, Deputy City Clerk

\_\_\_\_\_  
9/9/04 – 3:00 p.m.

\_\_\_\_\_  
Date/Time