

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, JUNE 8, 2004
7:00 P.M.**

AGENDA

- 1.0 CALL TO ORDER –
PLEDGE OF ALLEGIANCE-
INVOCATION –** Pastor Frank Ferrandini, First Assembly of God Church
ROLL CALL -

- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
 - 2.1 The Mayor will present Jim Pulliam, President of Copper Mountain College a City tile, recognizing his retirement
 - 2.2 The Mayor will Present Certificates of Recognition for the Citizen on Patrol Volunteers

- 3.0 ANNOUNCEMENTS**
 - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as Follows: Wednesday, June 9, 2004 at 7:00 p.m. and Saturday, June 12, 2004 at 3:00 p.m.

- 4.0 PUBLIC COMMENTS –** This is the time for the public to address the City Council.
 - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
 - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

- 5.0 CITY COUNCIL COMMENTS –** This is the time for comments from the City Councilmembers on any subject.

- 6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR -** All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an

opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

- 6.1 Waive the Reading of Ordinances and Approve Reading by Title Only
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.
- 6.2 Warrant and Payroll Register
RECOMMENDATION: Receive and file registers totaling \$ 121,993.99.
- 6.3 Approval of Minutes
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of the May 25, 2004 City Council meeting.
- 6.4 Completion of Development Code update, adoption of the General Plan Land Use Map as the City's Zoning Map. Adoption of Ordinance No. 183
RECOMMENDATION: Adopt Ordinance 183.
- 6.5 Chamber of Commerce Report – May 2004
RECOMMENDATION: Receive and file.
- 6.6 Adoption of Election Resolution No. 04-14 Calling and Giving Notice of a General Municipal Election, and Requesting Consolidation of the Municipal Election with the Statewide General Election
RECOMMENDATION: The City Council adopt Resolution No. 04-14, a Resolution Calling and Giving Notice of a General Municipal Election on November 2, 2004, and requesting consolidation of the Municipal Election with the Statewide General Election.
- 6.7 Two Mile Road Overlay and Utah Trail Widening and Overlay Project
RECOMMENDATION: Award Contract to Yeager Skanska, Inc for the amount of \$640, 850.10 for the “Two Mile Road Overlay and Utah Trail Widening and Overlay Project.”
- 6.8 Slurry Seal 2004 Project
RECOMMENDATION: 1. Accept the completed work on the Slurry Seal 2004 Project by Roy Allen Slurry Seal Inc. for the amount of \$443,159.27, 2) Authorize filing of a Notice of Completion, and notify surety to exonerate contract bonds.
- 6.9 Approval of Measure I Five-Year Plan
RECOMMENDATION: The City Council adopt Resolution No. 04-07, amending the Measure I Five-Year Plan for the Year 2003-2004 through 2007-2008.
- 6.10 Approval of Measure I Five Year Plan
RECOMMENDATION: The City Council approve the Measure I Five-Year Plan for the Fiscal Years 2004-2005 through 2008-2009 with the adoption of Resolution No. 04-08.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND /OR ADDED AGENDA ITEMS.

8.0 PUBLIC HEARINGS

8.1 Amendment of Municipal Code to Provide for Staff Level Denial, Suspension or Revocation of a Business License.

RECOMMENDATION: Conduct the Public Hearing, Introduce Ordinance No. 185, and direct staff to bring the matter back for adoption.

8.2 Budget for Fiscal Year 2004-05

RECOMMENDATION: The City Council approve the Budget for 2004-05 by adoption of Resolution No. 04-10, the Fee Schedule with the adoption of Resolution No. 04-11, the Spending Limit with the adoption of Resolution 04-12, as well as approve the Law Enforcement Contract, the Investment Policy, The Wage and Classification Scale and the Capital Improvement Program.

9.0 REPORTS, REQUESTS AND COMMUNICATIONS - None

10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY

11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –

12.0 CLOSED SESSION - None

13.0 ADJOURN -

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before June 3, 2004.

Charlene L. Sherwood CMC, City Clerk

Date/Time