

**NOTICE IS HEREBY GIVEN**, that the City of Twentynine Palms City Council will hold a Special Workshop on Tuesday, February 24, 2004 at 5:00 p.m. at City Hall Council Chambers, 6136 Adobe Road, Twentynine Palms, California to conduct the following:

COMMUNITY DEVELOPMENT BLOCK GRANT PRESENTATIONS

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD  
TWENTYNINE PALMS, CALIFORNIA  
TUESDAY, FEBRUARY 24, 2004  
7:00 P.M.**

**AGENDA**

- 1.0 CALL TO ORDER –  
PLEDGE OF ALLEGIANCE-  
INVOCATION – Pat Farnham, Desert Congregational Church  
ROLL CALL –**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
  - 2.1 The Mayor will present Certificates of Recognition to Citizen on Patrol Volunteers
- 3.0 ANNOUNCEMENTS**
  - 3.1 These proceedings will be televised on Cable T.V., Channel 6, as Follows:  
Wednesday, February 25, 2004 at 7:00 p.m. and Saturday, February 28, 2004 at  
3:00 p.m.
- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council on issues.**
  - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist or any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.
  - 4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.
- 5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subject.**

**6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR** All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

6.1 Waive the Reading of Ordinances and Approve Reading by Title Only  
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

6.2 Warrant and Payroll Register  
RECOMMENDATION: Receive and file registers totaling \$ 321,882.54.

6.3 Approval of Minutes  
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of the January 27, 2004 City Council meeting.

6.4 Law Enforcement Report – January 2004  
RECOMMENDATION: Receive and file

**70 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND /OR ADDED AGENDA ITEMS.**

**8.0 PUBLIC HEARING**

8.1 Development Code Update, Chapters 19.56 Community Care Facilities  
RECOMMENDATION: Conduct the Public Hearing, introduce Ordinance No. 180, and direct staff to bring the matter back to the City Council for adoption.

8.2 City Council approve by Motion, the Accounting and Record of Costs for Abating Public Nuisance at 6810 El Sol Avenue, either as submitted or as modified or corrected.  
RECOMMENDATION: Confirm the cost of \$1,237.81, for abating accumulated junk and household rubbish at 6810 El Sol Avenue.

**9.0 REPORTS, REQUESTS AND COMMUNICATIONS**

9.1 Selection of a Committee to Develop a Priority List of Community Development Block Grant (CDBG) Proposals  
RECOMMENDATION: The City Council select a committee to prioritize the submission of eligible CDBG projects for allocation of funds for 2004-2005.

9.2 An Oral Report will be given to discuss the Ambassador Program.

**10.1 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY**

- 10.1 Adoption of Resolution No. 04-02, a Resolution in support of Propositions 57, the Economic Recovery Bond, and 58, the Balanced Budget Act  
RECOMMENDATION: The City Council adopt Resolution No. 04-02.

**11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –**

**12.0 CLOSED SESSION – None**

**13.0 ADJOURN –** The City Council will adjourn to a Workshop following the City Council meeting to discuss the Capital Improvement Plan.

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before February 19, 2004.

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Charlene L. Sherwood CMC, City Clerk

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Date/Time