

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, DECEMBER 9, 2003
7:00 P.M.**

**REVISED
AGENDA**

- 1.0 CALL TO ORDER –
PLEDGE OF ALLEGIANCE-
INVOCATION – R.A. Harris, Helping Hands Continuation Care Ministry
ROLL CALL -**

- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
 - 2.1 City Website Unveiling
RECOMMENDATION: The City Manager will present the new City of Twentynine Palms website.

 - 2.2 Comments by Outgoing Mayor Jim Bagley, and Presentation of the Mayor's Recognition Award.

 - 2.3 Selection of Mayor and Mayor Pro Tem
RECOMMENDATION: The City Council select a Mayor and Mayor Pro Tem, with the term to end in December 2004.

- 3.0 ANNOUNCEMENTS**
 - 3.1 These proceedings will be televised on Cable Television, Channel 6 as follows: Wednesday, December 10, at 7:00 p.m. and Saturday, December 13, 2003 at 3:00 p.m.

 - 3.2 The Winter Light Parade will be held on Saturday, December 13, 2003 at 5:30p.m. For more information please call the Chamber of Commerce at 367-3445.

 - 3.3 The December 23, 2003, regular City Council meeting will be cancelled. The next regular City Council meeting will be held on January 13, 2004.

 - 3.4 City offices will be closed on December 25, 2003 and January 1, 2004 in observance of the Christmas and New Year Holidays.

- 4.0 PUBLIC COMMENTS – This is the time for the public to address the City Council on issues.**
 - 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per

person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

5.0 CITY COUNCIL COMMENTS – This is the time for comments from the City Councilmembers on any subjects.

6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on Consent Calendar items prior to the City Council action (roll call vote).

6.1 Waive the Reading of Ordinances and Approve Reading by Title Only.
RECOMMENDATION: The City Council approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

6.2 Warrant and Payroll Register
RECOMMENDATION: Receive and file registers totaling \$ 60,740.78.

6.3 Chamber of Commerce Report – November 2003
RECOMMENDATION: Receive and file.

6.4 Establishment of a Citizen Corps
RECOMMENDATION: The City Council adopt Resolution 03-22 establishing a Citizen Corps.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND /OR ADDED AGENDA ITEMS.

8.0 PUBLIC HEARING

8.1 Development Code Update, Review of Revised Chapter 19.46 Appeals and Chapter 19.94 through 19.112, Subdivision Regulation.
RECOMMENDATION: Conduct the Public Hearing, Introduce Ordinance No. 177, and direct staff to bring the matter back to the City Council for adoption.

9.0 REPORTS, REQUESTS AND COMMUNICATIONS –

9.1 Transfer of Solid Waste Handling Franchise
RECOMMENDATION: The City Council 1) Adopt Resolution No. 03-24 approving the assumption and assignment agreement between Sierra Environmental Services and Waste Management, 2) Adopt Resolution No. 03-25 approving the transfer of the existing solid waste franchise from Sierra Environmental Services to Waste Management, and 3) Adopt Resolution 03-26 requesting the County of San Bernardino tax assessor to place collection of

costs for solid waste handling services at Single Family Dwellings on the County tax rolls.

9.2 Downtown Illuminated Crosswalk Project

RECOMMENDATION: The City Council award a contract to Pete and Sons Construction for the amount of \$62,000 for the downtown illuminated crosswalk project.

9.3 Emergency Operations Plan

RECOMMENDATION: The City Council adopt Resolution No. 03-23, updating the City Emergency Operations Plan (EOP), subject to any changes that may be recommended by the State Office of Emergency Services.

9.4 Parking Ordinance: Repeal, Suspend, Annul, Amend.

RECOMMENDATION: Give direction as to action.

10.0 LEGISLATIVE/COUNCIL/REDEVELOPMENT AGENCY – None

11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS –

Note: In accordance with Government Code Section 54954.2(a), there shall be no discussion or debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

12.0 CLOSED SESSION

112.1 Closed Session Pursuant to Government Code Section 54956.9
Potential Litigation – 1 case

112.2 Closed Session Pursuant to Government Code Section 54957
Public Employees Performance Evaluation – City Manager

13.0 ADJOURN –

It is the intention of the City of Twentynine Palms to comply with the Americans with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at the time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before December 5, 2003

Adda L. Harris, Deputy City Clerk

Date/Time