

**TWENTYNINE PALMS CITY COUNCIL/REDEVELOPMENT AGENCY
CITY COUNCIL CHAMBERS, 6136 ADOBE ROAD
TWENTYNINE PALMS, CALIFORNIA
TUESDAY, OCTOBER 28, 2003
7:00 P.M.**

AGENDA

- 1.0 CALL TO ORDER -
PLEDGE OF ALLEGIANCE -
INVOCATION - Pastor Frank Ferrandini, First Assembly of God Church
ROLL CALL -**
- 2.0 SPECIAL RECOGNITION AND PRESENTATIONS**
- 2.1 Assemblymember Russ Bogh will speak to the City Council about the end-of-year updates and budget.
- 2.2 Resolution Recognizing November 23, 2003 as a Day of Thanksgiving in Support of the Twentynine Palms Ministerial Association.
RECOMMENDATION: The City Council adopt Resolution 03-20, recognizing November 23, 2003 as a Day of Thanksgiving in the City of Twentynine Palms as requested by the Twentynine Palms Ministerial Association.
- 3.0 ANNOUNCEMENTS**
- 3.1 These proceedings will be televised on Cable Television, Channel 6 as follows: Wednesday, October 29, at 7:00 p.m. and Saturday, November 1, 2003 at 3:00 p.m.
- 3.2 A Veterans' Day Tribute is scheduled for Tuesday, November 11, 2003 from 10:00 a.m. to 2:00 p.m. at Luckie Park. This event is sponsored by the City of Twentynine Palms, Town of Yucca Valley, Morongo Basin Veterans' of Foreign Wars and the Marine Corps Air Ground Combat Center. The ceremony will take place at 11:00 a.m. and there will be military static display, Sheriff's Department static display as well as various vendors.
- 3.3 City Offices will be closed and the City Council meeting scheduled for November 11, 2003 will be cancelled in observance of the Veterans Day.
- 4.0 PUBLIC COMMENTS** – This is the time for the public to address the City Council on issues.
- 4.1 This is the time for the public to address the City Council on issues within the jurisdiction of the City Council that are not on this agendas. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. There is a time limitation of three minutes per person. If you haven't already done so, please fill out name and address slips and give them to the City Clerk. The City Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

4.2 Public comments on specific agenda items will be deferred until consideration of the item on the agenda.

5.0 CITY COUNCIL COMMENTS - This is the time for comments from the City Councilmembers on any subjects.

6.0 CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR All matters listed under the Consent Calendar are to be considered routine by the City Council/Redevelopment Agency and will be enacted by one motion in the form listed. Any item may be removed from the Consent Calendar and considered separately by the City Council under item number 7.0 on the agenda. The public will be given an opportunity to comment on consent Calendar items prior to the City Council action (roll call vote).

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action.

6.1 Waive the Reading of Ordinances and Approve Reading by Title Only
RECOMMENDATION: The City Council Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

6.2 Warrant and Payroll Register
RECOMMENDATION: Receive and file registers totaling \$ 90,799.47.

6.3 Approval of Minutes
RECOMMENDATION: The City Council/Redevelopment Agency approve the minutes of the October 14, 2003 meeting.

6.4 Adoption of Resolution No. 03-19 Supporting the American Lung Association of California in the Effort to Promote State and Local Municipality Programs to Use Cleaner Vehicles.
RECOMMENDATION: Adopt Resolutions 03-19

6.5 Development Code Update, Adoption of Chapters 19.16 Specific Plan (SP) Districts, 19.18 Overlay Districts, 19.72 Mobilehome/RV Parks and Campgrounds and 19.80 Recycling Facilities
RECOMMENDATION: Adopt Ordinance No. 176.

6.6 County Health Department Emergency Services Contract, West Nile Virus
RECOMMENDATION: Designate County Health as City service responder for West Nile Virus outbreak; authorize City Manager to execute Emergency Services Agreement.

6.7 Law Enforcement Report - September 2003
RECOMMENDATION Receive and file.

7.0 ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSS OR SEPARATE ACTION AND / OR ADDED AGENDA ITEMS

8.0 PUBLIC HEARINGS - None

9.0 REPORTS, REQUESTS AND COMMUNICATIONS - None

10.0 LEGISLATIVE / COUNCIL / REDEVELOPMENT AGENCY

11.0 FUTURE COUNCIL-INITIATED AGENDA ITEMS -

Note: In accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

12.0 CLOSED SESSION

12.1 Closed Session Pursuant to Government Code Section 54956.9
Potential Litigation, 1 case

12.2 Closed Session Pursuant to Government Code Sections 54957
Public Employees Performance Evaluation - City Manager

13.0 ADJOURN -

It is the intention of the City of Twentynine Palms to comply with the American with Disabilities Act in all respects. If you are a person with a disability who requires a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, please request such modification or accommodation from the City Clerk at (760) 367-6799 (telephone) or (760) 367-4890 (facsimile). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. Please advise us at that time whether you will require accommodations to participate in meetings on a regular basis. Any person affected by any application on this agenda may submit their concerns in writing prior to the meeting or appear in person and be heard in support or opposition to the proposal at the time the matter is considered on the agenda. The staff reports, applications and environmental documents may be viewed at either the office of Community Development or the office of the City Clerk, 6136 Adobe Road, from 8:00 a.m. until 5:00 p.m. Monday through Friday, except legal holidays. Telephone inquiries may be made at (760) 367-6799. If you challenge any agenda issue in court, you may be limited to raising only those issues that you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the City of Twentynine Palms at, or prior to, the public meeting.

This agenda is certified to have been posted on or before October 23, 2003.

Charlene L. Sherwood CMC, City Clerk

Date/Time