

# City of Twentynine Palms 2010 Youth Volleyball League



ALL GIRLS & BOYS IN 4<sup>TH</sup> THROUGH 8<sup>TH</sup> GRADES  
ARE ELIGIBLE TO PLAY.

Register on-line at [www.ci.twentynine-palms.ca.us](http://www.ci.twentynine-palms.ca.us)

**Registrations will be taken at the Recreation office and on-line  
through Thursday, September 9<sup>th</sup>.**

**The registration fee is \$45.00 per participant.**

*A \$10 discount is offered for families with three or more children participating in the league.*

## **TRYOUTS WILL BE HELD ON;**

**Thursday, September 9<sup>th</sup> at the 29 Palms Junior High School Gymnasium.**

*(All players that register will be assigned to a team regardless of skill level.)*

*(Tryouts are held only to aid in the selection of fair teams)*

## **TRYOUT TIMES ARE AS FOLLOWS**

**4<sup>TH</sup>, 5<sup>TH</sup>, 6<sup>TH</sup> grade -----5:30 pm**

**7<sup>th</sup> & 8<sup>th</sup> grade -----6:15 pm**

**BRING THIS FORM TO THE RECREATION OFFICE!!!**

**PLEASE DO NOT BRING THIS FORM TO THE SCHOOLS!!!**

**CALL 367-7562 FOR FURTHER INFORMATION**

## **PARENT PERMISSION SLIP**

Date Paid \_\_\_\_\_

Receipt Number \_\_\_\_\_

Date \_\_\_\_\_

I give my permission for \_\_\_\_\_ to participate in the 2010 Youth Volleyball League sponsored by the City of Twentynine Palms. I understand that the City of Twentynine Palms will not be held responsible in case of accident or injury, before, during or after the activity, either on or off City or school district grounds and will not be held responsible for accident of injury to or from the activity.

**SIGNATURE OF PARENT OR GUARDIAN** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE NUMBER (HOME)** \_\_\_\_\_ **(OTHER)** \_\_\_\_\_

**GRADE** \_\_\_\_\_ **AGE** \_\_\_\_\_ **BIRTHDATE** \_\_\_\_\_ **YEARS EXPER.** \_\_\_\_\_ **HEIGHT** \_\_\_\_\_

**\*Immediate family members playing in the same division** \_\_\_\_\_

**JERSEY SIZE YOUTH: SM** \_\_\_\_\_ **MED** \_\_\_\_\_ **LG** \_\_\_\_\_

**ADULT: SM** \_\_\_\_\_ **MED** \_\_\_\_\_ **LG** \_\_\_\_\_ **XLG** \_\_\_\_\_

**PLEASE BE SURE TO ORDER THE CORRECT SIZE!!!**

**IF YOU ARE UNSURE OF THE CORRECT SIZE, ORDER THE LARGER SIZE.**

**I'LL BE A SCOREKEEPER** \_\_\_\_\_ **OFFICIAL** \_\_\_\_\_ **COACH** \_\_\_\_\_ **SPONSOR** \_\_\_\_\_